

Matt 16:18

1

SUBJECT: The Church  
Year Built

1/21  
GP

Matt 16:18

THE CHURCH JESUS BUILT

1. KAT'IGYUW KATA - down, against kyu down strength  
Jesus, hell + death, blood, fire martyrdom.  
all the institutions finally buried in death: political, economic, social  
" " relationship " dissolved " " " " " "  
" "

The church forms  
2. The living church Jesus built, not imitated because Jesus never  
but known, described, by scriptural, spiritual characteristics  
of N.T. walked up on side) doctr. N.T. church organize true succession  
False carnal, base, materialistic characteristics  
article of faith, practice

In: The Holy Scriptures the only Rule for Faith (scripture)  
Mt. 24: 14-49 <sup>scripture</sup> <sup>only rule for faith</sup>  
2: 2: 49 <sup>scripture</sup> = the apostolic doctrine = didache

Oral at first (only in Synoptic Gospels) written in N.T.  
The pattern of appeal in Jesus, to O.T. Mt 23: 39 "I send..."  
in Paul " " " 1: 17: "I have preached"

Then the N.T. written, brief, complete  
The Reformation "only scripture"

II The Friendship of Living Believers

Mat. 22: 51  
 from top to bottom & mostly, no lid  
 "sarcasm" you & mine  
 "accus"

any man come - his own fruit  
 any man come - his own work as golden candle  
 any man come - stand a prophet, priest, witness, interceder  
 - offer sacrifice of praise, thanksgiving

III. A Regenerated Church Membership

act 2: 37-42  
 2: 47 'ecclesia' a called out body of believers

1. are election unto God by the US  
 the man elected from and above all sentient living animals  
 Noah - from a world, idolatry  
 Abraham - was chosen (Edom)  
 Isaac - his brother  
 Jacob - all the (family) of Israel  
 David - Israel  
 Solomon - laughter, wisdom  
 Mary - Godwoman, X  
 Joseph - the father to be opposite to the father  
 Paul - any church, called out from the world,  
 a people for God  
 we - a family of the 2nd  
 the church of X

2. not compulsory with the state  
 born a citizen  
 enrolled in the church  
 Separate, state. can address the state

3. not by nature, natural birth, a member  
 but born into it, by a v. birth: a political mission  
 at baptism & Jesus a Saviour

IV. The Divine Orders and Ordinances are Two

1. Ordinations  
I Tim. 3:1, 8  
πρεσβύτερος, ἐπίσκοπος, ποσειδων  
elder bishop pastor  
διάκονος

2. Ordinances  
initial, baptism  
renewal, supper  
with sacraments, in some places  
but fiducial 7th supper, in other  
places, the supper. An abridgment here  
represents the full of central  
church.  
Baptism fiducial the supper I Cor. 15:24  
and supper ... abridgment I Cor. 11:23...

V. The Great Commission is Power Privilege

Matt 28:18-20

- 1. μαθητεύω
- 2. βαπτίζω
- 3. διδάσκω

True but the great Articles of faith. The Constitution  
also by-law. Formy behavior, godly practices

1. Assembly together

Deb. 10:25

6. Father of CECILIA (near KIRK) HOUBOUI 6:2:42

7. Yorkham 6:27:4

2. Assembly prayer

I ca. 16:2

God's attributes: 9/10 more than 10/10  
: Dent 22:30, 1 man a 1,000  
: 2 fruit 10,000 6 light  
: 9x 6:9 5 lower, 2 birds, = 50

3. Prayer

2 Peter. 5:17

(at 1st Cong. ch. N.Y. City)

With love copy Matt. 16:18

THE CHURCH OF THE LIVING GOD

Empire and Kingdom, scepter  
and price

Are buried beneath the sod.

All that remains  
of earth's vast domain

Is the church of the living God.

History has finished its slow-  
moving course.

Fallen are scepter and rod.

All that abides  
of times and of tides

Is the church of the living God.

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Alas for a world steeped in  
sin and in shame,

Sinking down in despair with  
a sob;

A world facing fate  
of repentance too late  
to enter the church of God.

Yours are the lusts of the flesh  
and the heart,

and the passions that sway  
the mind.

Naught in this place

is there ought but to face

the judgment of Almighty God.



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Sorrow of sorrows, oh, loss  
of all losses

The soul of its Saviour to rob.

Turning away

From him who could stay

The wrath of Almighty God.

Some life will be over, some day  
will be under,

Some flowers and trees cease  
to nod,

In an earth filled with death  
where the spirit of breath

Has been taken back unto God.

O Stranger in sin, O child  
without hope,  
O wearer of earth's ways  
to glad.

Farah evil night,  
Come into Christ's light  
and rest in the fold of God.